

The Analytical Study of the Role of the Holy Prophet Muhammad (ﷺ) in the Development of Islamic Culture and Civilization

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Abstract

The article attempts to analyse the role of the Holy Prophet Muhammad (peace be upon him) in the development of Islamic culture and civilization. It aims to highlight the teachings of the Holy Prophet Muhammad (peace be upon him) that shifted the social, political, intellectual, and religious paradigms. These seerat-based doctrines promulgated the core socio-cultural values of justice, mercy, equality, and ethical behaviour and reformed society. The moral and ethical values stimulated sincerity, selflessness, and kindness and replaced the old tribal and savage system of the Arabian society. The holy Prophet Muhammad (peace be upon him) mediated among the hostile Arab tribes and created a peaceful and plural state that reveal his diplomatic excellence. He prioritized the acquisition of knowledge by declaring it compulsory for all Muslim men and women and introduced Islamic ethics related to family, marriage, and interpersonal relationships. Subsequently, Islamic scholars and researchers made advances in the fields of religion, philosophy, medicine, mathematics, and the translation and preservation of antiquity on the foundations laid by the Holy Prophet (peace be upon him) that still have relevance in the modern world. The study finds that the Holy Prophet's contribution to cultural and civilizational development bears historical importance and transcends the barriers of time and space.

Keywords: Prophet Muhammad (PBUH), Islamic civilization, Socio-Cultural, Knowledge, Diplomacy, Justice, Mercy, Equality.

Introduction:

In the course of human history, the Prophet Muhammad (peace be upon him) has occupied a special place. His teachings and acts not only altered the Arabian Peninsula but also had a significant and long-lasting influence on the growth of Islamic civilization. The principles and teachings of Prophet Muhammad (ﷺ) have had a profound impact on millions of people all across the world, and his influence cuts across all lines of belief. His contributions must be understood historically for us to understand the origins of Islamic civilisation. This research article examines the Prophet Muhammad's (ﷺ) significant contributions to a variety of fields, such as socio-cultural, political, intellectual, and scientific ones, to ascertain how they have influenced the advancement of Islamic culture. This study aims to investigate the transforming power of the Prophet's teachings and acts, which served as the foundation of Islamic culture.

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The Prophet placed a lot of emphasis in his teachings on guiding principles that dealt with the moral, interpersonal, and spiritual facets of human existence. His teachings were based on principles of morality, justice, and compassion. This study sheds light on how these principles influenced the implementation of societal changes, ultimately contributing to the formation of a just society, by carefully investigating historical details and inclusive social order.¹

The Prophet Muhammad (ﷺ) was a big proponent of education and learning. As a result, this research also looks at his contributions to the development of the intellectual legacy of Islamic civilization. It examines how the Prophet promoted scientific inquiry, critical thinking, and knowledge acquisition by stressing advances in theology, philosophy, medicine, and mathematics. The Prophet (ﷺ) established the framework for the pursuit of knowledge that would later become a distinguishing feature of Islamic civilisation by promoting education as a path to enlightenment.² This research endeavour aims to illuminate the substantial contribution Prophet Muhammad (ﷺ) made to the development of Islamic civilization by a thorough analysis of both the historical context and the teachings of the Prophet (ﷺ). This study also looks at the Prophet's role as a head of state and ruler. It looks at his plan to unite many tribes and build the first Islamic state in Medina. The study emphasises the Prophet's diplomatic skills and connections with various groups, underlining his initiatives to foster interfaith harmony and arbitrate disputes amicably. Examining the democratic tenets, consensus-based practises, and equitable objectives that marked the governmental structure established under his guidance. It seeks to show how diverse his influence was and how important it continues to be by looking at his teachings, societal changes, intellectual accomplishments, and political leadership. The study has ramifications for scholars, researchers, and anyone else who is curious to find out more about the origins and current applicability of Islamic civilization. It makes an effort to show how his revolutionary ideas, actions, and practises still influence Muslim countries and serve as an example for Muslims around the world. To fully appreciate how influential he was historically, one must first understand how timeless his teachings are now. In conclusion, the purpose of this study is to increase our understanding of the Prophet Muhammad's (ﷺ) influence on the growth of Islamic culture.

Literature Review:

The paper³ by Mohammad Izdiyan Muttaqin et al. offers a perceptive analysis of the actions conducted by the Prophet Muhammad in Medina, underlining their relevance in the rise of a powerful and significant Islamic civilization. For this study, the author primarily refers to the book "Ar-Rohiqu'l Makhtum" by Al-Mubarakpuri, which lends weight to the findings. The article focuses on three tactical actions done by the Prophet

¹ Islam, Muhammad Hifdil. "Islam and Civilization (Analysis Study on the History of Civilization in Islam)." *Al-Insyiroh: Jurnal Studi Keislaman* 5, no. 1 (2019): 22-39.

² Mersepasi, Naser. "The role of education in the formation and promotion of the organizational civilization." *The Journal of Productivity Management* 2, no. 2 (5) (2008): 7-20.

³ Muttaqin, Mohammad, and Usep Matin. "The Steps Taken by The Prophet Muhammad in Building Da 'wah And Islamic Civilization in Medina According to The Book of Ar-Rohiqu'l Makhtum." In *Proceedings of the 4th International Colloquium on Interdisciplinary Islamic Studies in conjunction with the 1st International Conference on Education, Science, Technology, Indonesian and Islamic Studies, ICIIS and ICESIIS 2021, 20-21 October 2021, Jambi, Indonesia. 2022.*

Muhammad during his da'wah in Medina. First of all, the building of a mosque was crucial in creating a focal point for Muslims to congregate, engage in worship, and talk about issues about their religion and community. In addition to creating a physical place, this action helped the believers feel more united and cohesive.

The importance of the Muhajirin's (migrants) and the Ansar's (assistants) brotherhood in Medina is also emphasised by the author. The early Muslim community was united by this partnership, which also made it easier for immigrants to become assimilated and receive support from the local population. This action was essential for securing the continuity and development of Medina's Islamic civilization. The essay emphasises the peace accord that Prophet Muhammad negotiated with all of the Medina residents as its concluding point. This agreement served as proof of the Prophet's dedication to harmonious coexistence and as a foundation for upholding peace and resolving conflicts within the multicultural society. The author shares Nabil As-Samaluti and Imam Amrusi Jailani's viewpoints that the State of Medina concept is one of peace for all of its residents.

The essay furthers Komaruddin's argument by asserting that neither force nor violence served as the foundation for the Islamic State that the Prophet Muhammad established. By emphasising the Prophet's emphasis on persuasion, dialogue, and nonviolent means in creating and spreading the Islamic culture, this observation dispels the myth that Islam was propagated by force. The article provides a thorough analysis of the Prophet Muhammad's deeds and their application to modern society. It is a useful tool for academics, researchers, and others curious about the origins of Islamic civilisation because it not only examines past events but also makes connections to the present. It should be emphasised, nonetheless, that the article largely draws from the book "Ar-Rohiqul Makhtum" as its main source, which restricts the variety of references and might leave out opposing viewpoints. The article's thoroughness and argumentation might be strengthened by using a wider range of sources. Overall, Mohammad Izdiyan Muttaqin's essay provides a stimulating analysis of the efforts the Prophet Muhammad took to establish the Islamic culture in Medina. It is a worthwhile read for people interested in Islamic history and civilisation since the author successfully shows the Prophet's exemplary approach to da'wah and governance by looking at important strategic measures and focusing on the ideas of peace and brotherhood.

The history of Islamic civilization, a crucial area of study within Islamic studies, is examined in Muhammad Hifdil Islam's article⁴. It demonstrates that numerous parts of the history of Islamic civilisation are covered, including the rise to power and spread of Islam, important personalities who contributed to its development, and the successes and failures Muslims have had in various spheres, including science, culture, politics, and economics. The article's goal is to examine the growth of Islamic civilization while shining light on the actions taken by the Islamic ummah (community) following Islamic principles. It emphasises the need of learning about Islamic history for both Muslims and non-Muslims since it enables people to comprehend the Islamic golden age and its fall, learning from the past to create a brighter future.

⁴ Islam, Muhammad Hifdil. "Islam and Civilization (Analysis Study on the History of Civilization in Islam)." *Al-Insyiroh: Jurnal Studi Keislaman* 5, no. 1 (2019): 22-39.

It emphasizes the importance of learning about the history of Islamic civilization and provides a clear background for the content. Understanding the high points and low points of Islamic history can help people develop pride, self-assurance, and insights that will help them avoid making the same mistakes again and pave different routes to the glory of Islam. However, it lacks detailed information about the approach, sources, and arguments that will be made in the article. The research methodology used, such as whether it is a historical analysis, literature review, or a combination of both, should be made clear. It would also strengthen the article's credibility and give readers ideas for more research if it included references to the primary sources or academic books used in the study.

Methodology:

Using a multidimensional methodology, the study's goal is to evaluate the historical influences of the Prophet Muhammad (ﷺ) on the development of Islamic civilization. It examines the numerous facets of Islamic civilization using an interdisciplinary approach. A similar and pertinent analysis is used to position the Prophet Muhammad's (ﷺ) effect within the greater genuine, social, and socio-political context of Islamic history. This study examines the development of Islamic cultures historically, pre-Islamic Arabian society, and interactions between the Islamic civilisation and other civilizations. The assessment method gives moral issues a lot of weight, ensuring that analytical reliability, social diversity, and rigour are all respected. It's important to carefully consider ethical standards while analysing and evaluating the Prophet's sayings and conduct. It is essential to comprehend the limitations of the research's sources and methodology. Consideration and discussion of potential biases in historical accounts, gaps in primary sources, and difficulties in reading old manuscripts promote transparency and a nuanced understanding of the research findings. By employing this detailed methodology, the research study seeks to add to the body of knowledge currently existing in the field by providing an in-depth analysis of the Prophet Muhammad's (ﷺ) impact on the development of Islamic culture.

I. Discussion

Socio-Cultural Impact:

Islam's sociocultural development was greatly influenced by the teachings and conduct of the Prophet Muhammad (ﷺ). His emphasis on justice, equality, and compassion posed a challenge to accepted social norms and hierarchy. The Prophet fought for the rights of the oppressed, including women, slaves, and the underprivileged, to build a more egalitarian society. His teachings on ethics, morals, and proper conduct affect society because they promote honesty, altruism, and kindness. The evolution of Islamic ethics concerning topics like family, marriage, and interpersonal relationships had a significant impact on the social structure of Islamic culture.⁵

Women's Rights:

The Prophet Muhammad (ﷺ) considerably raised the status and privileges of women in Islamic civilization. Before his teachings, women in pre-Islamic

⁵ Syed, Ali Furqan, Muhammad Junaid, and Shahnawaz Shahid. "Analyzing The Farewell Sermon of the Prophet Muhammad (PBUH) A Critical Perspective." *International Journal of Linguistics Studies* 1, no. 1 (2021): 71-81.

Arabia faced severe discrimination and had few social and legal rights. The Prophet underlined that both men and women had the same rights and obligations before God. He granted women the opportunity to own property, inherit wealth, manage their enterprises, and pursue higher education.⁶ There are sections in the Qur'an, Islam's main sacred source, that stress the worth and dignity of both genders.

It has been said in the Holy Quran:

لِّلرِّجَالِ نَصِيبٌ مِّمَّا كَتَبْتُ لَهُمْ وَاللِّسَاءِ نَصِيبٌ مِّمَّا كَتَبْتُ لَهُنَّ

*Men will be rewarded according to their deeds and women 'equally' according to theirs.*⁷

Treatment of Slaves:

The Prophet Muhammad (صلى الله عليه وسلم) encouraged the equitable treatment of slaves and encouraged their emancipation. While actively taking part in the manumission of slaves, he emphasised the significance of releasing slaves. The Prophet's teachings established recommendations for how to treat slaves morally, including treating them fairly, giving them access to freedom, and giving them enough food, clothing, and shelter. Imam Bukhari narrated:

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " مَنْ كَانَتْ لَهُ جَارِيَةٌ فَعَالَهَا، فَأَخْسَنَ إِلَيْهَا ثُمَّ أَعْتَقَهَا وَتَزَوَّجَهَا، كَانَ لَهُ أَجْرَانِ "

*Allah's Messenger (صلى الله عليه وسلم) said, "He who has a slave girl and educates and treats her nicely and then manumits and marries her, will get a double reward."*⁸

These concepts led to the eventual abolition of slavery within Islamic culture throughout time.

Social Justice and Economic Equality:

The Prophet's teachings promoted social justice and economic equality in Islamic society. He emphasised that Muslims have to support their local communities and engage in philanthropic work to help the less fortunate. As it has been said in the Holy Quran:

*"And act justly. Indeed, Allah loves those who act justly."*⁹

The purpose of Zakat, or the required almsgiving, is to reduce poverty and distribute wealth. The Prophet urged Muslims to share their plenty with the poor to foster a sense of community and togetherness. This emphasis on economic equality led to a decrease in inequities and a more equitable distribution of resources in Islamic society.¹⁰

Ethical Conduct and Morality:

Inspiring honesty, integrity, and ethical behaviour within Islamic civilization, the Prophet Muhammad (صلى الله عليه وسلم) embodied and preached high moral ideals. He

⁶ Shabir, Ghulam, and Ghulam Safdar. "Human Rights and Women's Rights in Islam." (2014): 114-126.

⁷ <https://quran.com/en/an-nisa/32>

⁸ USC-MSA web (English) reference: Sahih al-Bukhari : Vol. 3, Book 46, Hadith: 720

⁹ Al-Hujurat 49:9

¹⁰ Channa, Shahzad, and Hadi Bux. "Social Justice in Islam: Some Glimpses from the Life of the Prophet Muhammad (Peace be upon him)." Zia e Tahqueeq 11, no. 22 (2021): 1-12.

placed a high value on the virtues of fairness, dependability, and integrity. Muslims could learn from the Prophet's character and actions. His moral and ethical guidance promoted a society that valued, cared for, and had sympathy for one another, which aided in the formation of the Islamic civilization's social structure.¹¹

Principles and Values:

Inspiring honesty, integrity, and ethical behaviour within Islamic civilization, the Prophet Muhammad (ﷺ) embodied and preached high moral ideals. He placed a high value on the virtues of fairness, dependability, and integrity. Muslims could learn from the Prophet's character and actions. His moral and ethical guidance promoted a society that valued, cared for, and had sympathy for one another, which aided in the formation of the Islamic civilization's social structure.

Islamic culture and its essential principle, Tawheed, or the notion that there is only one God, are both based on this premise. The Qur'an emphasises God's unity by saying, "Say: He is Allah, the One; Allah, the Eternal, Absolute; He begetteth not, nor is He begotten, and there is none like unto Him"¹². This fundamental idea unites Muslims and creates a shared worldview that transcends cultural and racial barriers.

Prophet Muhammad (ﷺ) also emphasised the need for justice as a fundamental value. The Prophet argued in favour of the creation of a fair society that upheld people's rights.

The Qur'an states:

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ ۚ

"O you who have believed, be persistently standing firm in justice, witnesses for Allah, even if it be against yourselves or parents and relatives".¹³

As a guiding principle for the legal and judicial systems within Islamic civilisation, this notion of justice provided equality before the law.

Through both his words and deeds, the Prophet demonstrated mercy and compassion. By serving as an example, the Prophet taught Muslims to show mercy to all of creation. The Qur'an calls Prophet Muhammad (ﷺ)

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ.

"We have sent you 'O Prophet' only as a mercy for the whole world".¹⁴

The concept of mercy embraces all facets of human connection, such as friendly encounters and deeds. It promotes empathy and a kind and helpful society. These principles, which are founded on the teachings of the Prophet Muhammad (ﷺ), still serve as the moral compass for Muslims today. They have an impact on people's actions, interpersonal relationships, and perspectives on public policy and government. In their daily lives, Muslims work to defend justice, advance unity,

¹¹ Hashi, Abdurzak Abdulahi. "Islamic ethics: An outline of its principles and scope." Revelation and Science 1, no. 03 (2011).

¹² Qur'an, Surah Al-Ikhlās, 112:1-4

¹³ Qur'an, Surah An-Nisa, 4:135

¹⁴ Qur'an, Surah Al-Anbiya, 21:107

demonstrate mercy, and engage in empathy, taking inspiration from the Prophet's teachings and his example.¹⁵

Intellectual Contributions:

The Prophet Muhammad (ﷺ) played an important role in the development of Islamic culture intellectually. Important advancements in several fields were made as a result of his encouragement of study and information acquisition. The theological, philosophical, medicinal, and mathematical bases laid by the Prophet were expanded upon by Islamic academics and researchers. Greek, Persian and Indian works were more easily translated and preserved throughout the Islamic Golden Age because of the value placed on education and research in Islamic civilisation. The Prophet is quoted in several hadiths that show how crucial he believed seeking knowledge to be. For instance, according to the Prophet (Miskhat)

طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ

*"Seeking knowledge is obligatory upon every Muslim."*¹⁶

This emphasis on information acquisition gave Muslims the motivation to engage in scholastic activities and intellectual pursuits.¹⁷ Islamic scholars made significant contributions to theology and philosophy by integrating Greek philosophy with Islamic teachings and developing intricate theological and philosophical systems. The development and maintenance of the intellectual legacy of Islamic culture were greatly aided by influential intellectuals like Al-Farabi, Ibn Sina (Avicenna), and Ibn Rushd (Averroes). Muslim physicians like Al-Razi (Rhazes) and Ibn Sina made ground breaking discoveries in the medical field. In addition to influencing medical practises inside Islamic civilization, their contributions to medical diagnosis, therapy, and pharmacology have had a significant impact on the development of medicine around the world.

Algebra and trigonometry were two disciplines where Islamic mathematicians made significant contributions. Scholars like Al-Khwarizmi and Al-Biruni made substantial advancements in algebraic equations and trigonometric functions, as well as introduce concepts and methods that are still used today. By translating and conserving Greek, Persian, and Indian writings, the Islamic Golden Age played a significant part in the diffusion of knowledge between cultures. Islamic academics translated the writings of famous ancient mathematicians, physicists, and philosophers and preserved them. These deciphered texts were an essential resource for scholars and contributed significantly to the creation of analytical activities within Islamic human advancement.¹⁸

Diplomacy and Interfaith Dialogue:

One excellent illustration is the Treaty of Hudaibiyyah, which brought the Quraysh tribe of Mecca and the Muslims of Medina to an amicable understanding. The

¹⁵ Mirzal, Husnul, and Sri Yayu Ninglasari. "Situational Leadership in Islam: An Analysis of the Leadership Model of the Prophet Muhammad." *Dialogia* 19, no. 1 (2021): 163-190.

¹⁶ <https://www.al-hadees.com/hadees-details/mishkat/218>

¹⁷ Sayyid, Salman. "Islam and knowledge." *Theory, Culture & Society* 23, no. 2-3 (2006): 177-179.

¹⁸ Shah, Bilal R. "Contribution of Muslim Scholars towards Modern Science." *Impact of Science on Society* 26, no. 3: 161-167.

political and interreligious structures of the Prophet created a peaceful fusion of Islamic culture with different rigid networks, enhancing social diversity and intellectual exchange throughout the Islamic world. Prophet Muhammad (ﷺ) participated in commerce with nearby social orders and helped resolve conflicts thanks to his great discretionary skills. His connections with Jews and Christians created a foundation for interreligious discourse that encouraged acceptance and tolerance. The Prophet's diplomatic activities during his lifetime are best exemplified by his alliances with many tribes and communities. Despite the underlying tensions and disagreements, the Prophet was able to arrange the settlement's terms, leading to a lengthy period of peace and facilitating peaceful interactions between Muslims and Meccans.¹⁹

The Prophet Muhammad (ﷺ) engaged in interactions with Jewish and Christian groups to promote tolerance and understanding. His connections with Jewish tribes in Medina including the Banu Nadir and Banu Qurayza show his commitment to advancing religious tolerance and peaceful coexistence. The Prophet actively sought diplomatic solutions to disputes and engaged in dialogue to increase understanding. In terms of promoting interfaith communication and fostering religious unity within Islamic civilization, these exchanges established an example for later generations. Justice, respect, and tolerance were the Prophet's guiding ideals in his diplomacy and interfaith discussions. He made a point of emphasising the value of treating everyone with justice and love, regardless of one's religious affiliation. Surah Al-Mumtahanah, verse 60:8, of the Qur'an, declares that Allah does not forbid you from being righteous towards those who do not fight you because of religion and do not drive you from your homes - from acting justly towards them." This verse serves as an example of the Prophet's dedication to civil dialogue and peaceful cohabitation with followers of other religions.

The Islamic world has immensely benefited from the cultural diversity and intellectual connectedness brought forth by the Prophet's interfaith engagement and diplomatic efforts. It became simpler to interchange cultural norms and other kinds of knowledge as diplomatic connections and peaceful collaboration with neighbouring societies were fostered. Islamic culture grew and became a hub of knowledge, research, and innovation thanks to the contributions of scholars and professionals from many theological backgrounds.²⁰

The study's findings highlight how important the Prophet Muhammad's (ﷺ) contributions have been to the advancement of Islamic civilization over time. Muslims all across the world are still motivated by his life and teachings, which serve as a model for how to conduct themselves in interpersonal contacts, social interactions, and civic engagement. To solve current issues and advance a just and peaceful society, it is still crucial to follow the Prophet's teachings on justice, compassion, and ethical behaviour. The Prophet Muhammad's teachings and actions have had a profound impact on Muslims' personal lives. Muslims can use his emphasis on values, honesty, and

¹⁹ Alam, Mohammad Shekaib. "Islam and Diplomacy: The Quest for Human Security." *Journal of Islamic World and Politics* 3, no. 1 (2019): 559-563.

²⁰ Khan, Issa, Mohammad Elius, Mohd Roslan Mohd Nor, Mohd Yakub zulkifli Bin Mohd yusoff, Kamaruzaman Noordin, and Fadillah Mansor. "A critical appraisal of interreligious dialogue in Islam." *Sage Open* 10, no. 4 (2020): 2158244020970560.

humility as a guide in their daily life. Muslims currently uphold the Prophet's example of treating everyone with dignity and on an equal basis, regardless of their socioeconomic standing, race, or religion. His guidelines for upholding civil discourse, resolving disputes, and advancing justice serve as a guide for creating welcoming and cohesive communities. People trying to sustain moral standards in a society where moral conundrums and difficulties abound nevertheless find the Prophet's messages on honesty, forgiveness, and empathy to be relevant. The Prophet's teachings encourage inclusivity, kindness, and respect for others in interpersonal relationships. The Prophet's legacy continues to be relevant today and motivates Muslims to take on the difficulties of the contemporary world.²¹

Muslims in modern times rely on the beliefs and principles supported by the Prophet to overcome these issues and create a more fair and peaceful society. Muslims are urged to uphold sound government, fight inequality and poverty, and defend the rights of the weak, just as the Prophet did in his day. The Prophet's emphasis on justice and accountability motivates Muslims to take an active role in politics, activism, and social justice. The Prophet's impact continues to be significant in addressing contemporary issues. His teachings provide Muslims with direction for addressing challenges like religious diversity, gender equality, environmental protection, and social justice.

Conclusion:

From societal change to intellectual contributions, diplomatic initiatives, and interreligious dialogue, the teachings and deeds of the Prophet continue to have an impact on Muslim lives and the advancement of Islamic civilisation. The Prophet's emphasis on justice, equality, and compassion helped to develop a society that was more equal by questioning conventional norms and hierarchies. Understanding the Prophet Muhammad's (ﷺ) role in the development of Islamic culture will help us understand the profound impact he had on so many facets of society. His moral and ethical values encouraged sincerity, selflessness, and kindness, which affected society. Inspiring learning led to enormous progress in a variety of domains, and the Prophet made substantial intellectual contributions in this regard. The social structure of Islamic culture has been significantly impacted by the development of Islamic ethics in connection to issues like family, marriage, and interpersonal relationships. Building on the foundations laid by the Prophet, Islamic scholars and researchers made advances in the fields of religion, philosophy, medicine, mathematics, and the translation and preservation of antiquity. Due to the Islamic culture's emphasis on education and study, there was a golden age of intellectual and scientific advancements. Through his diplomatic abilities and participation in interfaith discourse, the Prophet established a model for positive relationships and dispute resolution. By interacting with the Jewish and Christian communities, he promoted tolerance, respect, and peaceful coexistence. The development of intellectual interaction and cultural diversity within the Islamic civilization was greatly influenced by diplomatic and interreligious communication concepts.

²¹ Masitah, Widya. "Morality in Islam." In *Proceeding International Seminar of Islamic Studies*, vol. 1, no. 1, 914-922. 2020.

Muslims in modern times continue to feel the impact of the Prophet. His teachings continue to motivate people, directing their interpersonal interactions, social interactions, and engagement in civic activities. For tackling current issues and advancing a just and peaceful society, the values of justice, compassion, and moral behaviour remain crucial. The Prophet Muhammad (ﷺ) undoubtedly had an impact on Islamic culture. His ideas and deeds had a profound impact on Islamic civilization's social, intellectual, and cultural facets. Muslims continue to find inspiration in his teachings on justice, compassion, and good behaviour for both their personal and communal lives. Muslims who are trying to manage the complexity of the current world while respecting the objectives and ideals that he demonstrated find inspiration from the Prophet's continuing significance. The enormous influence the Prophet Muhammad (ﷺ) had on the development of Islamic culture becomes more apparent to us as we go deeper into the study of his life and teachings. Muslims around the world continue to appreciate, study, and honour his legacy, which has aided in the development and spread of Islamic ideas and practices.